Return to: City Clerk, 209 Pearl Street, Council Bluffs, IA 51503 - Phone: (712) 890-5261
Prepared by: Community Development Dept., Council Bluffs, IA 51503 – Phone: (712) 890-5350

RESOLUTION NO. 21-304

A RESOLUTION TO DISPOSE OF CITY PROPERTY DESCRIBED AS BEING PART OF THE NW1/4 NW1/4 OF SECTION 14-74-44, AND BEING MORE PARTICULARLY DESCRIBED AS COMMENCING 614.52 FEET SOUTH AND 32.19 FEET EAST OF THE NW CORNER OF SAID SECTION 14, THENCE NORTHEASTERLY 615.9 FEET, THENCE SOUTHWESTERLY 572.17 FEET TO THE POINT OF BEGINNING, ALL IN THE CITY OF COUNCIL BLUFFS, POTTAWATTAMIE COUNTY, IOWA.

WHEREAS, the City has previously expressed its intent to dispose of City owned property legally described as being part of the NW1/4 NW1/4 of Section 14-74-44, and being more particularly described as commencing 614.52 feet south and 32.19 feet east of the NW corner of said Section 14, thence northeasterly 615.9 feet, thence southwesterly 572.17 feet to the point of beginning, all in the City of Council Bluffs, Pottawattamie County, Iowa.

WHEREAS, a public hearing has been held in this matter on October 25, 2021, at 7:00 p.m.

NOW, THEREFORE, BE IT RESOLVED
BY THE CITY COUNCIL
OF THE
CITY OF COUNCIL BLUFFS, IOWA

That the Mayor and City Clerk be and are hereby authorized, empowered and directed to execute a quit claim deed conveying the City's interest in the above-described property as follows:

Andersen Construction Company, and all successors in interest: Property legally described as being part of the NW1/4 NW1/4 of Section 14-74-44, and being more particularly described as commencing 614.52 feet south and 32.19 feet east of the NW corner of said Section 14, thence northeasterly 615.9 feet, thence southwesterly 572.17 feet to the point of beginning, all in the City of Council Bluffs, Pottawattamie County, Iowa.; and

BE IT FURTHER RESOLVED

That the purchase price be $27,878.00 with the remaining balance beyond the $2,788.00 down payment being due at closing. Closing on the property shall occur within 60 days of the date of approval.

BE IT FURTHER RESOLVED

That the City Clerk is directed to deliver this resolution and attached documents to the County Recorder.

ADOPTED
AND
APPROVED: October 25, 2021.

_____
Matthew J. Walsh Mayor

ATTEST: _____
Jodi Quakenbush City Clerk