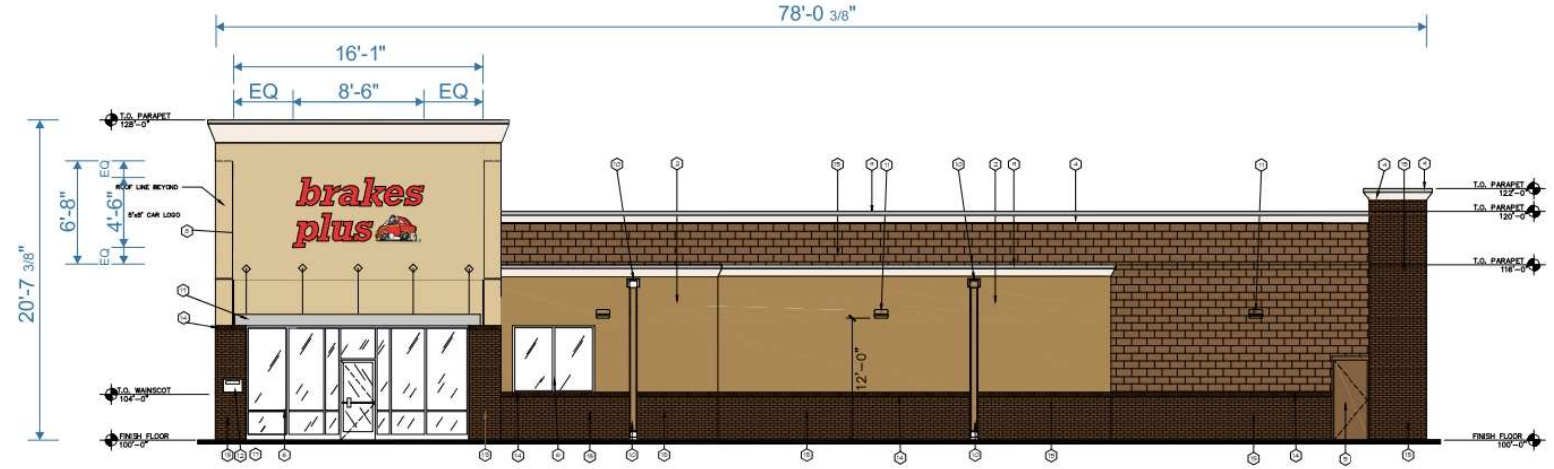
Attachment I



SOUTH ELEVATION

SCALE: 1/8" = 1'-0"



WEST ELEVATION

SCALE: 1/8" = 1'-0"

DATE	REVISIONS	NAME

AUTHORIZATION

CLIENT DATE

ACCOUNT EXECUTIVE DATE

LANDLORD DATE

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CLIENT BRAKES PLUS STORE #

INSTALLATION ADDRESS 32nd AVE & MANAWA CENTER DR. COUNCIL BLUFFS, IA

DESIGNER AB ACCOUNT EXECUTIVE N. TREVINO

DATE 8-26-19 SHEET 2 OF 5 DESIGN # AB 8-26-19 R2

accent SIGNS graphics
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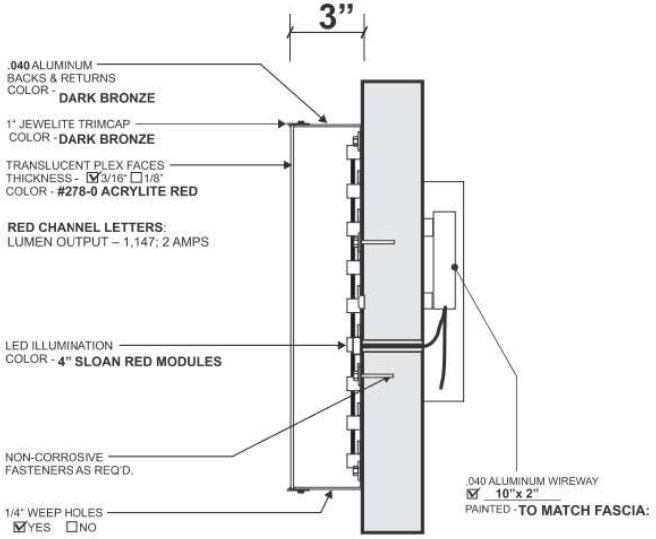


PLEX FACE CHANNEL LETTERS

(1) SET REQUIRED

NORTH ELEVATION

Scale: ½" = 1'-0"



MET Laboratories
☑ YES
☐ NO

CLN
☐ YES ☐ NO

REMOTE POWER SUPPLY UNIT.
120 VAC PRIMARY
12volt DC SECONDARY.

NUMBER REQ'D. = _____

THIS SIGN IS MET/UL COMPLIANT

***WHERE LETTERS LOGO ARE MOUNTED ON PARAPET WALL CONCEAL ALL ELECTRICAL IN WIREWAY**

SECTION DETAIL: FLUSH MOUNT CHANNEL LETTERS

INSTALLATION REQUIREMENTS for all signs unless specified otherwise on individual sign specifications.
Variation from this criteria without written approval from Accent Graphics is strictly forbidden.
* All freestanding signs are to be engineered for local conditions by a licensed and registered engineer.

SIGN SIZE	MOUNTING SURFACE: SQUARE FOOTAGE	WOOD	SHEET METAL	BRICK	CONCRETE	CONCRETE BLOCK	DRYVIT / EIFIS	STUCCO over wire mesh
	UNDER 16 SQ. FT.	3/8" THRU BOLTS w/ 2" angle iron backer. A minimum of (4) 3/8" bolts are required.	3/8" THRU BOLTS w/ 2" angle iron backer. A minimum of (4) 3/8" bolts are required.	3/8" LEAD ANCHORS A minimum of (4) 3/8" bolts are required.	3/8" LEAD ANCHORS A minimum of (4) 3/8" bolts are required.	3/8" TOGGLE A minimum of (4) 3/8" bolts are required.	3/8" THRU BOLTS w/ 2" angle iron backer. A minimum of (4) 3/8" bolts are required.	3/8" THRU BOLTS w/ 2" angle iron backer. A minimum of (4) 3/8" bolts are required.
	16 SQ. FT. TO 56 SQ. FT.	3/8" THRU BOLTS w/ 2" angle iron backer. A minimum of (6) 3/8" bolts are required.	3/8" THRU BOLTS w/ 2" angle iron backer. A minimum of (4) 3/8" bolts are required.	3/8" LEAD ANCHORS A minimum of (6) 3/8" bolts are required.	3/8" LEAD ANCHORS A minimum of (6) 3/8" bolts are required.	3/8" TOGGLE A minimum of (6) 3/8" bolts are required.	3/8" THRU BOLTS w/ 2" angle iron backer. A minimum of (6) 3/8" bolts are required.	3/8" THRU BOLTS w/ 2" angle iron backer. A minimum of (6) 3/8" bolts are required.
	56 SQ. FT. TO 100 SQ. FT.	3/8" THRU BOLTS w/ 3" angle iron backer. A minimum of (12) 3/8" bolts are required.	3/8" THRU BOLTS w/ 3" angle iron backer. A minimum of (10) 3/8" bolts are required.	1/2" LEAD ANCHORS A minimum of (12) 1/2" bolts are required.	1/2" LEAD ANCHORS A minimum of (12) 1/2" bolts are required.	3/8" THRU BOLTS w/ 3" angle iron backer. A minimum of (12) 3/8" bolts are required.	3/8" THRU BOLTS w/ 3" angle iron backer. A minimum of (10) 3/8" bolts are required.	3/8" THRU BOLTS w/ 3" angle iron backer. A minimum of (12) 3/8" bolts are required.
	100 SQ. FT. TO 200 SQ. FT.	1/2" THRU BOLTS w/ 3" angle iron backer. A minimum of (12) 1/2" bolts per each 75 sq ft is required.	1/2" THRU BOLTS w/ 3" angle iron backer. A minimum of (12) 1/2" bolts per each 75 sq ft is required.	1/2" WEDGE ANCHOR A minimum of (12) 1/2" bolt per each 75 sq ft is required.	1/2" WEDGE ANCHOR A minimum of (12) 1/2" bolt per each 75 sq ft is required.	1/2" THRU BOLTS w/ 3" angle iron backer. A minimum of (12) 1/2" bolt per each 75 sq ft is required.	REQUIRES SPECIAL ENGINEERING	REQUIRES SPECIAL ENGINEERING
	OVER 200 SQ. FT.	REQUIRES SPECIAL ENGINEERING	REQUIRES SPECIAL ENGINEERING	5/8" WEDGE BOLTS w/ 4" x 4" x 1/4" thick iron backer. A minimum of (1) 5/8" bolt per each 75 sq ft is required.	5/8" WEDGE BOLTS w/ 4" x 4" x 1/4" thick iron backer. A minimum of (1) 5/8" bolt per each 75 sq ft is required.	REQUIRES SPECIAL ENGINEERING	REQUIRES SPECIAL ENGINEERING	REQUIRES SPECIAL ENGINEERING

Building Code: 2012 International Building Code (IBC) as adopted by the State of Texas

NOTE:
ACCESS REQUIRED FOR ELECTRICAL & INSTALLATION

DATE	REVISIONS	NAME

AUTHORIZATION

CLIENT _____ DATE _____

ACCOUNT EXECUTIVE _____ DATE _____

LANDLORD _____ DATE _____

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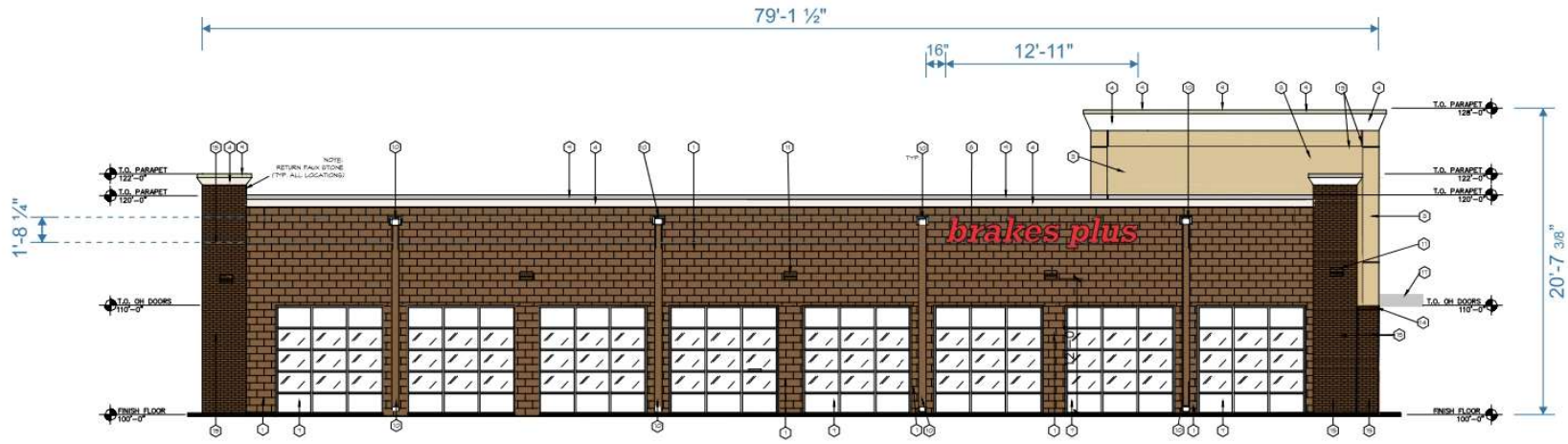
CLIENT BRAKES PLUS STORE #_____

INSTALLATION ADDRESS 32nd AVE & MANAWA CENTER DR. COUNCIL BLUFFS, IA

DESIGNER AB ACCOUNT EXECUTIVE N. TREVINO

DATE 8-26-19 SHEET 3 OF 5 DESIGN # AB 8-26-19 R2

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NORTH ELEVATION

SCALE: 1/8" = 1'-0"

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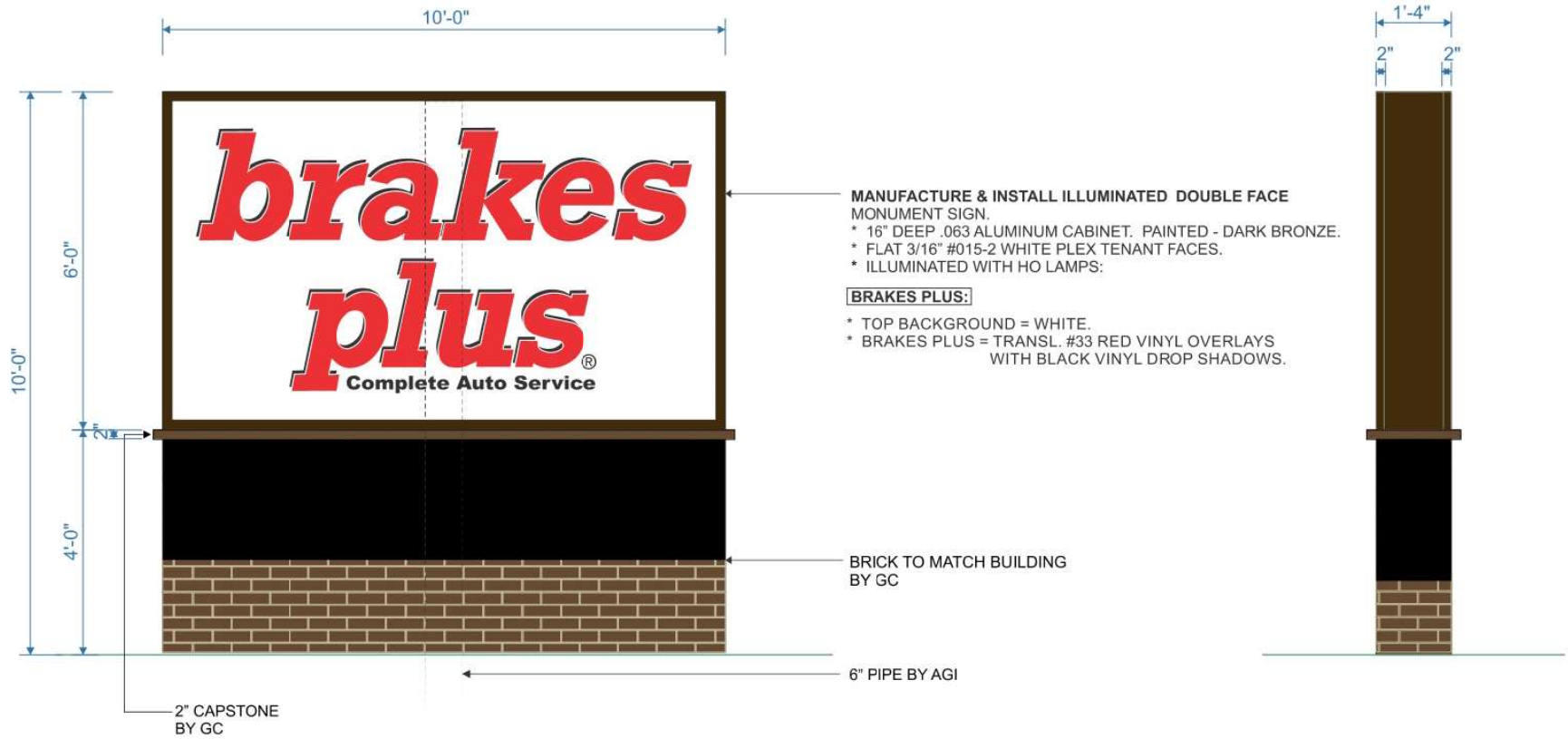
CLIENT BRAKES PLUS STORE #

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DOUBLE FACE MONUMENT SIGN

(1) REQUIRED

SCALE: 1/2" = 1'-0"

DATE	REVISIONS	NAME

AUTHORIZATION

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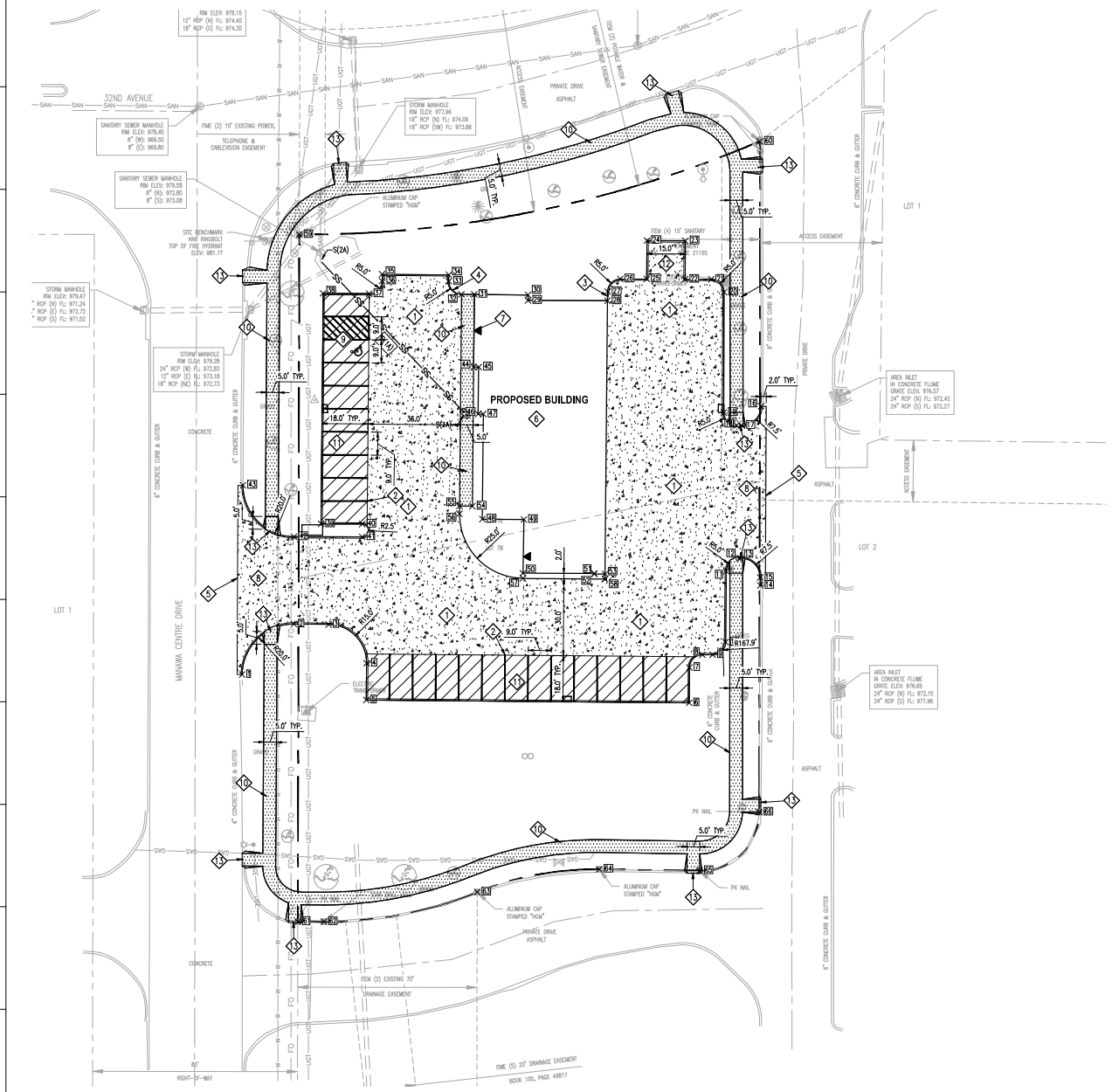
CLIENT BRAKES PLUS STORE #

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LEGEND

- EXTERIOR DOOR LOCATION
- 7" P.C.C. PAVEMENT
- 5" P.C.C. PAVEMENT
- 4" P.C.C. SIDEWALK

NORTH

20 0 20

1 inch = 20 ft.

REFERENCED CONSTRUCTION NOTES(13):

1. CONSTRUCT 7" P.C.C. PAVEMENT WITH INTEGRAL 6" STANDARD CURB (TYP.) PER SUDAS FIGURE 7010.102.
2. CONSTRUCT 4" PAVEMENT STRIPING, TYPICAL, SEE 2/C201.
3. TAPER CURB FROM 6" TO 0" IN 3.5 LINEAR FEET.
4. TAPER CURB FROM 6" TO 0" ALONG CURVE.
5. DRILL AND DOWEL TO EXISTING PAVEMENT USING 24" EPOXY COATED #4 REBAR @ 30" O.C.
6. SEE ARCHITECTURAL PLANS FOR BUILDING DIMENSIONS.
7. SEE STRUCTURAL AND ARCHITECTURAL PLANS FOR STOOP AND FOUNDATION DETAILS.
8. CONSTRUCT DRIVEWAY PER SUDAS FIGURE 7030.102.
9. CONSTRUCT ACCESSIBLE PARKING STALLS, SEE 6/C201.
10. CONSTRUCT 4" P.C.C. SIDEWALK.
11. CONSTRUCT 5" P.C.C. PAVEMENT WITH INTEGRAL 6" STANDARD CURB (TYP.) PER SUDAS FIGURE 7010.102
12. CONSTRUCT TRASH ENCLOSURE.
13. CONSTRUCT CURB RAMP FOR SIDEWALK PER SUDAS STANDARD SPECIFICIATION DETAIL 7030.207.

LAYOUT COORDINATES

POINT #	NORTHING	EASTING
1	6956208.48	16468604.09
2	6956228.19	16468624.27
3	6956228.06	16468637.81
4	6956212.93	16468652.68
5	6956198.56	16468652.55
6	6956197.42	16468778.54
7	6956211.25	16468778.67
8	6956216.20	16468783.68
9	6956216.19	16468787.78
10	6956221.15	16468792.80
11	6956248.84	16468793.05
12	6956253.83	16468797.97
13	6956253.84	16468798.66
14	6956243.26	16468806.27
15	6956246.32	16468806.28
16	6956313.21	16468806.61
17	6956305.73	16468799.09
18	6956305.73	16468797.05
19	6956310.75	16468792.06
20	6956357.72	16468792.18
21	6956362.74	16468787.18
22	6956362.73	16468776.96
23	6956377.73	16468777.09
24	6956377.87	16468762.09
25	6956362.87	16468761.96
26	6956362.86	16468751.69
27	6956357.91	16468746.70
28	6956354.38	16468746.66
29	6956354.49	16468715.66
30	6956356.66	16468715.68
31	6956356.85	16468694.68
32	6956356.89	16468689.68
33	6956361.94	16468684.76

LAYOUT COORDINATES

POINT #	NORTHING	EASTING
34	6956364.47	16468684.78
35	6956364.70	16468658.72
36	6956362.06	16468658.70
37	6956357.10	16468653.65
38	6956357.26	16468635.69
39	6956267.27	16468634.88
40	6956267.22	16468650.95
41	6956262.22	16468650.93
42	6956262.30	16468624.34
43	6956282.35	16468604.40
44	6956328.52	16468694.43
45	6956328.50	16468696.43
46	6956310.17	16468696.20
47	6956310.15	16468698.20
48	6956269.15	16468697.83
49	6956269.01	16468714.06
50	6956248.01	16468713.71
51	6956247.92	16468741.54
52	6956247.76	16468741.54
53	6956247.72	16468745.71
54	6956274.19	16468693.94
55	6956274.23	16468688.94
56	6956271.23	16468688.92
57	6956246.01	16468713.69
58	6956245.72	16468745.69
59	6956380.20	16468626.40
60	6956416.58	16468806.11
61	6956112.06	16468625.82
62	6956112.03	16468635.98
63	6956123.58	16468695.84
64	6956132.51	16468743.48
65	6956131.92	16468782.62
66	6956154.78	16468805.88

DESIGNED: RMD
DRAWN: RSS
CHECKED: MJS

ISSUE DATE: MONTH XX, 20XX
REVISIONS:
No. DATE: BY: DESCRIPTION:

"I HEREBY CERTIFY THAT THIS ENGINEERING DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF IOWA."

SCHEMMER
Design with Purpose. Build with Confidence.

BRAKES PLUS
VEHICLE SERVICE CENTER
3207 MANAWA CENTER DR
COUNCIL BLUFFS, IA 51501

SITE LAYOUT & PAVING PLAN

PROJECT NO.: 07713.001

C101

P:\07713001_CAD\Civil\07713001-Ang
8/8/2023 3:45:46 PM Sappa, Silky