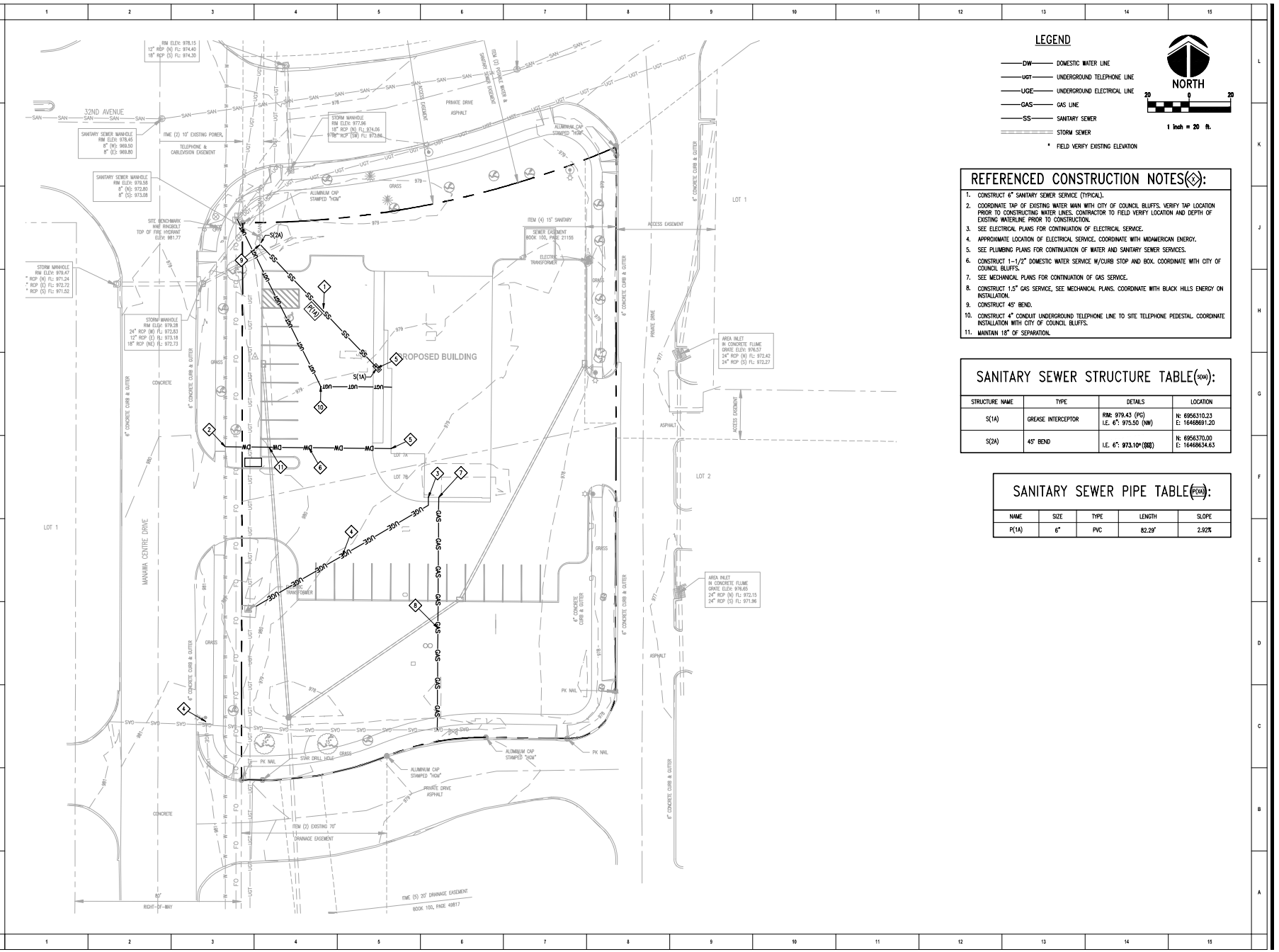
Attachment G



REFERENCED CONSTRUCTION NOTES(◇):

1. CONSTRUCT 6" SANITARY SEWER SERVICE (TYPICAL).
2. COORDINATE TAP OF EXISTING WATER MAIN WITH CITY OF COUNCIL BLUFFS. VERIFY TAP LOCATION PRIOR TO CONSTRUCTING WATER LINES. CONTRACTOR TO FIELD VERIFY LOCATION AND DEPTH OF EXISTING WATERLINE PRIOR TO CONSTRUCTION.
3. SEE ELECTRICAL PLANS FOR CONTINUATION OF ELECTRICAL SERVICE.
4. APPROXIMATE LOCATION OF ELECTRICAL SERVICE. COORDINATE WITH MIDAMERICAN ENERGY.
5. SEE PLUMBING PLANS FOR CONTINUATION OF WATER AND SANITARY SEWER SERVICES.
6. CONSTRUCT 1-1/2" DOMESTIC WATER SERVICE W/CURB STOP AND BOX. COORDINATE WITH CITY OF COUNCIL BLUFFS.
7. SEE MECHANICAL PLANS FOR CONTINUATION OF GAS SERVICE.
8. CONSTRUCT 1.5" GAS SERVICE, SEE MECHANICAL PLANS. COORDINATE WITH BLACK HILLS ENERGY ON INSTALLATION.
9. CONSTRUCT 45° BEND.
10. CONSTRUCT 4" CONDUIT UNDERGROUND TELEPHONE LINE TO SITE TELEPHONE PEDESTAL. COORDINATE INSTALLATION WITH CITY OF COUNCIL BLUFFS.
11. MAINTAIN 18" OF SEPARATION.

SANITARY SEWER STRUCTURE TABLE(S(XX)):

STRUCTURE NAME	TYPE	DETAILS	LOCATION
S(1A)	GREASE INTERCEPTOR	RIM: 979.43 (PC) I.E. 6": 975.50 (NW)	N: 6956310.23 E: 16468691.20
S(2A)	45° BEND	I.E. 6": 973.10* (SSE)	N: 6956370.00 E: 16468634.63

SANITARY SEWER PIPE TABLE(P(XX)):

NAME	SIZE	TYPE	LENGTH	SLOPE
P(1A)	6"	PVC	82.29'	2.92%

DESIGNED: RMD
DRAWN: RSS
CHECKED: MJS

ISSUE DATE: MONTH XX, 20XX
REVISIONS:
No.: DATE: BY: DESCRIPTION:

THE CONTENTS OF THESE PLANS ARE AN INSTRUMENT OF SERVICE AND SHALL REMAIN THE PROPERTY OF SCHEMMER. THE PLANS ARE NOT TO BE CHANGED OR COPIED IN ANY FORM OR MANNER WHATSOEVER NOR ARE THEY TO BE ASSIGNED TO ANY THIRD PARTY WITHOUT FIRST OBTAINING THE EXPRESS WRITTEN PERMISSION AND CONSENT OF SCHEMMER.

SCHEMMER
Design with Purpose. Build with Confidence.

BRAKES PLUS
VEHICLE SERVICE CENTER
3207 MANAWA CENTER DR
COUNCIL BLUFFS, IA 51501
SITE UTILITY PLAN

PROJECT NO.: 07713.001

C105

P:\07713001_CAD\Civil\07713001-Ang
8/8/2022 2:55:16 PM Sappa, Riley