ORDINANCE NO. 6397

AN ORDINANCE TO AMEND THE ZONING MAP OF THE CITY OF COUNCIL BLUFFS, IOWA, AS ADOPTED BY REFERENCE IN SECTION 15.02.070 OF THE 2015 MUNICIPAL CODE OF COUNCIL BLUFFS, IOWA, BY REZONING PROPERTY LEGALLY DESCRIBED AS BEING ALL OF BLOCKS 7 AND 8, BRYANT AND CLARK'S SUBDIVISION AND THE VACATED SOUTH 33RD STREET RIGHT-OF-WAY IN BETWEEN SAID BLOCKS; AND ALL OF BLOCK 6, FERRY'S ADDITION; ALONG WITH ALL VACATED ALLEYS ADJACENT TO SAID SUBDIVISION BLOCKS, FROM R-3/LOW DENSITY MULTIFAMILY RESIDENTIAL DISTRICT TO MCR/MIXED COMMERCIAL RESIDENTIAL DISTRICT AS DEFINED IN CHAPTER 15.12 OF THE MUNICIPAL CODE OF COUNCIL BLUFFS, IOWA.

BE IT ORDAINED
BY THE CITY COUNCIL
OF THE
CITY OF COUNCIL BLUFFS, IOWA

SECTION 1. That the Zoning Map of the City of Council Bluffs, Iowa, as adopted by reference in Section 15.02.070 of the 2015 Municipal Code of the City of Council Bluffs, Iowa, be and the same is hereby amended to rezone property legally described as being all of Blocks 7 and 8, Bryant and Clark's Subdivision and the vacated South 33rd Street right-of-way in between said blocks; and all of Block 6, Ferry's Addition; along with all vacated alleys adjacent to said subdivision blocks, from R-3/ Low Density Multifamily Residential District to MCR/Mixed Commercial Residential District as defined in Chapter 15.12 of the Municipal Code of Council Bluffs, Iowa.

SECTION 2. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 3. SEVERABILITY CLAUSE. If any of the provisions of this ordinance are for any reason declared illegal or void, then the lawful provisions of this ordinance which are severable from said unlawful provisions shall be and remain in full force and effect, the same as if the ordinance contained no illegal or void provisions.

SECTION 4. EFFECTIVE DATE. This ordinance shall be in full force and effect from and after its final passage and publication, as by law provided.

ADOPTED AND APPROVED September 9, 2019.

_____
MATTHEW J. WALSH Mayor

Attest: _____
JODI QUAKENBUSH City Clerk

First Consideration: 8-26-19
Second Consideration: 9-9-19
Public Hearing: 9-9-19
Third Consideration: _____