ORDINANCE NO. 6387

AN ORDINANCE TO AMEND THE ZONING MAP OF THE CITY OF COUNCIL BLUFFS, IOWA, AS ADOPTED BY REFERENCE IN SECTION 15.02.070 OF THE 2015 MUNICIPAL CODE OF COUNCIL BLUFFS, IOWA, BY REZONING PROPERTIES DESCRIBED AS LOTS 1 AND 2, EXCEPT A STRIP OF GROUND 2 FEET IN WIDTH OFF THE NORTH END, AND LOT 3, EXCEPT A STRIP OF GROUND 1 FOOT IN WIDTH OFF THE NORTH END, ALL IN ORIGINAL PLAT LOT 83, LOTS 5 THROUGH 8, CASADY'S SUBDIVISION OF ORIGINAL PLAT LOT 82, AND LOT 223, EXCEPT RIGHT-OF-WAY, ORIGINAL PLAT OF COUNCIL BLUFFS, FROM C-4/COMMERCIAL DISTRICT TO R-3/LOW DENSITY MULTIFAMILY RESIDENTIAL DISTRICT AS DEFINED IN CHAPTER 15.10 OF THE MUNICIPAL CODE OF COUNCIL BLUFFS, IOWA.

BE IT ORDAINED
BY THE CITY COUNCIL
OF THE
CITY OF COUNCIL BLUFFS, IOWA

SECTION 1. That the Zoning Map of the City of Council Bluffs, Iowa, as adopted by reference in Section 15.02.070 of the 2015 Municipal Code of the City of Council Bluffs, Iowa, be and the same is hereby amended to rezone p properties described as Lots 1 and 2, except a strip of ground 2 feet in width off the North end, and Lot 3, except a strip of ground 1 foot in width off the North end, all in Original Plat Lot 83, Lots 5 through 8, Casady's Subdivision of Original Plat Lot 82, and Lot 223, except right-of-way, Original Plat of Council Bluffs, from C-4/Commercial District to R-3/Low Density Multifamily Residential District as defined in Chapter 15.10 of the Municipal Code of Council Bluffs, Iowa.

SECTION 2. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 3. SEVERABILITY CLAUSE. If any of the provisions of this ordinance are for any reason declared illegal or void, then the lawful provisions of this ordinance which are severable from said unlawful provisions shall be and remain in full force and effect, the same as if the ordinance contained no illegal or void provisions.

SECTION 4. EFFECTIVE DATE. This ordinance shall be in full force and effect from and after its final passage and publication, as by law provided.

ADOPTED
AND July 8, 2019.
APPROVED

_____
MATTHEW J. WALSH Mayor

Attest: _____
JODI QUAKENBUSH City Clerk

First Consideration: 6-10-19
Second Consideration: 6-24-19
Public Hearing: 6-24-19
Third Consideration: 7-8-19