## **ORDINANCE NO. 6374**

AN ORDINANCE TO AMEND CHAPTER 15.18-P-C/PLANNED COMMERCIAL DISTRICT OF THE 2015 MUNICIPAL CODE OF COUNCIL BLUFFS, IOWA BY AMENDING SECTION 15.18.020 "PRINCIPAL USES" TO INCLUDE "SCHOOL".

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COUNCIL BLUFFS, IOWA

**SECTION 1.** That Chapter 15.18-P-C/Planned Commercial District of the 2015 Municipal Code of Council Bluffs, Iowa, be and the same is hereby amended by amending Section 15.18.020 "Principal uses" to read as follows:

## 15.18.020 - Principal uses.

The following principal uses shall be permitted outright in a P-C district:

- (1) Automobile service establishment;
- (2) Business, professional office;
- (3) Business goods and service establishment;
- (4) Commercial recreation (indoor);
- (5) Consumer service establishment;
- (6) Cultural service:
- (7) Financial service;
- (8) General government use;
- (9) Hotel/motel:
- (10) Local utility service;
- (11) Places of public assembly, entertainment or recreation;
- (12) Private parking lot;
- (13) Public parking lot;
- (14) Public safety service;
- (15) Retail shopping establishment;
- (16) Restaurant (drive-in, limited and general);
- (17) Tavern;
- (18) Consumer fireworks sales;
- (19) Small alcohol production facility; and
- (20) School

(Ord. 5634 § 1, 2001).

(Ord. No. 6333, § 1, 6-11-2018, Ord. No. 6344, § 1, 8-13-18).

**SECTION 2. REPEALER**. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

**SECTION 3. SEVERABILITY CLAUSE**. If any of the provisions of this ordinance are for any reason declared illegal or void, then the lawful provisions of this ordinance which are severable from said unlawful provisions shall be and remain in full force and effect, the same as if the ordinance contained no illegal or void provisions.

**SECTION 4. EFFECTIVE DATE**. This ordinance shall be in full force and effect from and after its final passage and publication, as by law provided.

		PASSED AND APPROVED	December 17, 2018.
		MATTHEW J. WALSH	Mayor
	Attest:	JODI QUAKENBUSH	City Clerk
First Consideration: 11-26-18 Second Consideration: 12-17-18 Public Hearing: 12-17-18 Third Consideration:			