**ORDINANCE NO. 6342**

**AN ORDINANCE TO AMEND CHAPTER 15.17-C-4/COMMERCIAL DISTRICT OF THE 2015 MUNICIPAL CODE OF COUNCIL BLUFFS, IOWA BY AMENDING SECTION 15.17.020 "PRINCIPAL USES" TO INCLUDE "SMALL ALCOHOL PRODUCTION FACILITY"**

**BE IT ORDAINED**
**BY THE CITY COUNCIL**
**OF THE**
**CITY OF COUNCIL BLUFFS, IOWA**

**SECTION 1.** That Chapter 15.17-C-4/Commercial District of the 2015 Municipal Code of Council Bluffs, Iowa, be and the same is hereby amended by amending Section 15.17.020 "Principal Uses" to read as follows:

**15.17.020 - Principal uses.**

The following principal uses shall be permitted outright in a C-4 district:

(1) Automobile service establishment;
(2) Business, professional office;
(3) Business goods and service establishment;
(4) Club or lodge;
(5) College or university;
(6) Commercial recreation (indoor);
(7) Consumer service establishment;
(8) Cultural service;
(9) Financial service;
(10) Funeral service;
(11) General government use;
(12) Hospital;
(13) Hotel/motel;
(14) Mixed commercial/residential structure;
(15) Newspaper printing;
(16) Park and recreation service;
(17) Pawn shop;
(18) Private parking lot;
(19) Public parking lot;
(20) Religious assembly;
(21) Restaurant (drive-in, limited and general);
(22) Retail shopping establishment;
(23) School;
(24) Second hand store;
(25) Tattoo parlor;
(26) Tavern;
(27) Small alcohol production facility.

**SECTION 2. REPEALER**. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

**SECTION 3. SEVERABILITY CLAUSE**. If any of the provisions of this ordinance are for any reason declared illegal or void, then the lawful provisions of this ordinance which are severable from said unlawful provisions shall be and remain in full force and effect, the same as if the ordinance contained no illegal or void provisions.

**SECTION 4. EFFECTIVE DATE**. This ordinance shall be in full force and effect from and after its final passage and publication, as by law provided.

PASSED
AND _____, 2018.
APPROVED

_____
MATTHEW J. WALSH Mayor

Attest: _____
JODI QUAKENBUSH City Clerk

First Consideration: 7-23-18
Second Consideration: 8-13-18
Public Hearing: 8-13-18
Third Consideration: _____