ORDINANCE NO. 6340

AN ORDINANCE TO AMEND CHAPTER 15.03-DEFINITIONS OF THE 2015 MUNICIPAL CODE OF COUNCIL BLUFFS, IOWA BY ENACTING NEW SECTION 15.03.601 ENTITLED "SMALL ALCOHOL PRODUCTION FACILITY".

BE IT ORDAINED
BY THE CITY COUNCIL
OF THE
CITY OF COUNCIL BLUFFS, IOWA

SECTION 1. That Chapter 15.03-Definitions of the 2015 Municipal Code of Council Bluffs, Iowa, be and the same is hereby amended by enacting new Section 15.03.601: "Small alcohol production facility" to read as follows:

15.03.601 – Small alcohol production facility.

"Small alcohol production facility" means a combined manufacturing and commercial facility of alcoholic beverages for direct sale to wholesalers or customers that includes accessory uses such as a retail outlet, tasting room, event space, tavern, or restaurant. Twenty-five percent of the larger of the total gross square footage of the facility or licensed premises shall be dedicated to accessory uses. A small alcohol production facility shall include breweries, distilleries and wineries as defined in Section 123.3 of the Iowa Code. Production limitations for breweries shall not exceed 15,000 barrels (465,000 gallons) per year; distilleries and wineries shall not exceed 50,000 proof gallons per year. Alcohol production facilities exceeding the limitations stated above shall be classified as "Manufacturing, Light" as defined in this Title.

SECTION 2. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 3. SEVERABILITY CLAUSE. If any of the provisions of this ordinance are for any reason declared illegal or void, then the lawful provisions of this ordinance which are severable from said unlawful provisions shall be and remain in full force and effect, the same as if the ordinance contained no illegal or void provisions.

SECTION 4. EFFECTIVE DATE. This ordinance shall be in full force and effect from and after its final passage and publication, as by law provided.

PASSED
AND _____, 2018.
APPROVED

_____
MATTHEW J. WALSH Mayor

Attest: _____
JODI QUAKENBUSH City Clerk

First Consideration:7-23-18
Second Consideration: 8-13-18
Public Hearing: 8-13-18
Third Consideration: _____