ORDINANCE NO. 6339

AN ORDINANCE TO AMEND TITLE 9 "TRAFFIC" OF THE 2015 MUNICIPAL CODE OF COUNCIL BLUFFS, IOWA, BY AMENDING "CHAPTER 9.32.255 – ANGLE PARKING".

BE IT ORDAINED
BY THE CITY COUNCIL
OF THE
CITY OF COUNCIL BLUFFS, IOWA

SECTION 1. That Title 9 "Traffic" of the 2015 Municipal Code of Council Bluffs, Iowa, is hereby amended "Chapter 9.32.255 – Angle Parking" to read as follows:

9.32.255 - Angle parking.

The traffic engineer may designate certain streets or portions thereof upon which angle parking may be permitted

(A) The initiation of back-in angle parking at any location is prohibited except at the following locations:

(1) South 4th Street, on the east side, from First Avenue to West Broadway.
(2) Playland Park, 2 N 40th Street.

Additional locations for back-in angle parking may be established at the discretion of the City's traffic engineer, who shall maintain the official records of where back-in angle parking is permitted. All such locations shall be properly marked and signed in a manner to provide reasonable notice to the motoring public.

(B) When signs are erected giving notice thereof, no person shall park a vehicle in any parking space designated for back-in angle parking except by positioning their vehicle entirely within the marked space, with the rear of the vehicle to the curb side of the street and the front of the vehicle to the traveled lanes of the street.

(C) A person who violates any provision of this section shall pay a fine of $15.00.

SECTION 2. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 3. SEVERABILITY CLAUSE. If any of the provisions of this ordinance are for any reason declared illegal or void, then the lawful provisions of this ordinance which are severable from said unlawful provisions shall be and remain in full force and effect, the same as if the ordinance contained no illegal or void provisions.

SECTION 4. EFFECTIVE DATE. This ordinance shall be in full force and effect from and after its final passage and publication, as by law provided.

PASSED
AND _____, 2018.
APPROVED

_____
MATTHEW J. WALSH Mayor

Attest: _____
JODI QUAKENBUSH City Clerk

First Consideration: 6-25-18
Second Consideration: 7-9-18
Public Hearing: n/a
Third Consideration: _____