ORDINANCE NO. 6510

AN ORDINANCE TO AMEND CHAPTER 15.19, P-I/PLANNED INDUSTRIAL DISTRICT OF THE 2020 MUNICIPAL CODE OF COUNCIL BLUFFS, IOWA BY AMENDING SECTION 15.19.020 "PRINCIPAL USES" AND BY AMENDING SECTION 15.19.080 "ADDITIONAL REGULATIONS" TO INCLUDE AND ADDRESS CONSUMER FIREWORKS SALES.

BE IT ORDAINED
BY THE CITY COUNCIL
OF THE
CITY OF COUNCIL BLUFFS, IOWA

SECTION 1. That Chapter 15.19-P-I/Planned Industrial District of the 2020 Municipal Code of Council Bluffs, Iowa, be and the same is hereby amended by amending Section 15.19.020 "Principal Uses" and Section 15.19.080 "Additional Regulations" to read as follows:

15.19.020 Principal Uses

The following principal uses shall be permitted outright in a P-I district:

A. Business, professional office;
B. Business goods and service establishment;
C. Consumer fireworks sales;
D. Equipment sales and rental;
E. General government use;
F. Local utility services;
G. Manufacturing, general and light;
H. Retail Shopping establishment;
I. School;
J. Warehousing and distribution, limited.

(Ord. 5688 § 1 (part), 2002)

HISTORY
Amended by Ord. 6416 on 7/13/2020
Amended by Ord. 6471 on 10/25/2021

15.19.080 Additional Regulations

A. Business and industrial activities shall be primarily enclosed operations with significant screening and landscaping of exterior operations and storage.
B. Consumer fireworks sales from a temporary structure shall not be located within three hundred (300) feet of a residential structure.

SECTION 2. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 3. SEVERABILITY CLAUSE. If any of the provisions of this ordinance are for any reason declared illegal or void, then the lawful provisions of this ordinance which are severable from said unlawful provisions shall be and remain in full force and effect, the same as if the ordinance contained no illegal or void provisions.

SECTION 4. EFFECTIVE DATE. This ordinance shall be in full force and effect from and after its final passage and publication, as by law provided.

PASSED
AND July 11, 2022.
APPROVED

_____
MATTHEW J. WALSH Mayor

Attest: _____
JODI QUAKENBUSH City Clerk

First Consideration: 6-27-22
Second Consideration: 7-11-22
Public Hearing: 7-11-22
Third Consideration: _____