ORDINANCE NO. 6622

AN ORDINANCE TO AMEND CHAPTER 15.15-C-2/COMMERCIAL DISTRICT OF THE MUNICIPAL CODE (ZONING ORDINANCE) OF THE 2020 MUNICIPAL CODE OF COUNCIL BLUFFS, IOWA, BY AMENDING SECTION 15.15.030 "CONDITIONAL USES" TO INCLUDE "EQUIPMENT SALES AND RENTAL".

BE IT ORDAINED
BY THE CITY COUNCIL
OF THE
CITY OF COUNCIL BLUFFS, IOWA

SECTION 1. That Chapter 15.15-Commercial District be and the same is hereby amended by amending Section 15.15.030 "Conditional Uses" to read as follows:

15.15.030 Conditional Uses

The following conditional uses shall be permitted in a C-2 district, in accordance with the requirements set forth in CBMC 15.27:

A. Adult entertainment, as further limited by CBMC 15.15.060;
B. Automobile repair, major;
C. Automobile sales and rental, as further limited by CBMC 15.15.060;
D. Automobile sales and rental, indoor;
E. Commercial storage;
F. Communication tower;
G. Day care services;
H. Manufacturing, light (fifty thousand (50,000) square feet or less);
I. Warehousing and distribution (limited).

(Ord. No. 6026, § 2, 2-23-2009; Ord. No. 6306, § 1, 10-9-2017)

Editor's note— Ord. No. 6026, § 2, adopted Feb. 23, 2009, repealed the former CBMC 15.15.030, and enacted a new CBMC 15.15.030 as set out herein. The former CBMC 15.15.030 pertained to similar subject matter and derived from Ord. No. 5555, § 2, adopted 2001.

HISTORY
Amended by Ord. 6519 on 9/12/2022

SECTION 2. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 3. SEVERABILITY CLAUSE. If any of the provisions of this ordinance are for any reason declared illegal or void, then the lawful provisions of this ordinance which are severable from said unlawful provisions shall be and remain in full force and effect, the same as if the ordinance contained no illegal or void provisions.

SECTION 4. EFFECTIVE DATE. This ordinance shall be in full force and effect from and after its final passage and publication, as by law provided.

PASSED
AND February 10, 2025.
APPROVED

_____

MATTHEW J. WALSH Mayor

Attest: _____

JODI QUAKENBUSH City Clerk

First Consideration: 1-27-25
Second Consideration: 2-10-25
Public Hearing: 2-10-25
Third Consideration: _____