RESOLUTION NO. 23-211

A RESOLUTION TO APPROVE PLAN FOR WATER SERVICE TO HEARTLAND RIDGE SUBDIVISION TO BE BUILT ALONG PIONEER TRAIL PURSUANT TO THE URBAN RENEWAL JOINT AGREEMENT WITH POTTAWATTAMIE COUNTY.

WHEREAS; On April 21, 2021, the City of Council Bluffs and Pottawattamie County entered an Urban Renewal Joint Agreement to facilitate the development of a new residential subdivision along Pioneer Trail. This Agreement was necessary because although the development was not within the city limits of Council Bluffs, a portion of it was within the two-mile radius of the City and State law requires that a County must have the consent of a City to utilize its Urban Renewal powers within two-miles of the City, and

WHEREAS; an element of this Agreement addressed how water service would be provided to the new subdivision. The alternatives were private wells, a source in Mills County or an otherwise approved alternative by the City and County, and

WHEREAS; it is the recommendation of City staff that the water service to the proposed subdivision be provided by the Council Bluffs Water Works, which would extend waterlines to the end of their service area and install a meter. The CBWW would then enter into an agreement with Regional Water Rural Water Association to buy the City's water. RWRWA would then extend waterlines to and within the proposed subdivision to provide water service to its inhabitants, and

WHEREAS; it is the opinion of this City Council that it would be in the best interest of the City of Council Bluffs to concur with the staff's recommendation.

NOW THEREFORE IT IS HEREBY RESOLVED
BY THE CITY COUNCIL
OF THE
CITY OF COUNCIL BLUFFS, IOWA

That the plan for water service to Heartland Ridge Subdivision being contemplated in the Urban Renewal Joint Agreement is approved and shall be provided through the joint efforts of the Council Bluffs Water Works and the Regional Water Rural Water Association as set out above and in the attached Exhibit "A".

ADOPTED
AND
APPROVED: July 24, 2023.

_____
Matthew J. Walsh, Mayor

ATTEST: _____
Jodi Quakenbush, City Clerk